

## JUVENILE FMR

Zone:		Division :		Branch:		
Proposal No.						
Full Name of Li	fe to be Assured:			Age / Sex		
Introduced by _		Agent / Dev.Officer Code				
Name of the shift	1. (Master/Miss)					
Name of the child	d: (Master/ Miss)					
M		/	(:f1			
	School/college	Passport	(specify location) Latest School	Others(specify)		
Current Identity	Identity card	Passpon	Report Card	Others(specify)		
provided	Identity cald		Report Calu			
A go of the child:	Yea	rs/Months	SEX:	$M \Box / F \Box$		
Age of the child.	100	us/wonuis	SLA.			
Birth History FT	ND / Forcens / C	aes arean/O	thers ( Please tick t	he relevant)		
Dittil History. I I	The reference of the		thers ( I lease tiek t			
A. Details of Phy	ysical Examinatio	n				
T 11 1 11 1						
Height of t	he child:	cms	Weight of the cl Blood Pressure	hild: kgs		
Pulse and	character		Blood Pressure	mm of Hg		
Presence of	of any congenital d	efects or ab	onormalities: Yes / I	No		
(If yes, ple	ease provide detai	ls)				
For Children Bo	elow 2 yrs:					
Head Circu	imference	cm	ns Ches	st Circumference cms		
B. Medical Histo						
1) Is the propose	d insured presently	y in good he	ealth?	Yes 🗆 / No 🗆		
	osed insured have	any physic	al and mental	Yes $\Box$ / No $\Box$ If yes provide details:		
handicap or de	eformity?					
3) Has the propo	sed insured been h	ospitalized	and/or has	Yes $\Box$ / No $\Box$ If yes provide details of		
	or any treatment/s			the tests conducted and treatment if any.		
	general checkup			the tests conducted and treatment if any.		
undergone any	generareneekup	in the last h	ive years:			
4) Has the propo	sed insured ever b	een treated	or hospitalized	Yes $\Box$ / No $\Box$ If yes provide details:		
	uilment/cancer/ kid			5.1		
•	er/diabetes/muscu	-	1 1 2			
	ratory disorder like					
	nitalor hereditary					
ristinia, conge	indior nereditary	aisoraer				
5) Is the child's b	oehaviour/appear	ance / ment	al ability in line	Yes $\Box$ / No $\Box$ If No provide details:		
with his curren						
	0					
6) If schoolgoin	g, has proposed in	sured taken	any sick leave	Yes $\Box$ / No $\Box$ If yes provide details:		
from school in th			-	<b>~</b> 1		
	tails of proposed i	nsured's fai	mily history: Is	Father :		
any family member/s either suffering or have suffer				Mother:		
• •	lisease, thallassaeı	-		Sibling 1		
any other hereditary / familial disorders				Sibling 2		

C. Immunization History: (Mandatory for ages < and equal to 5 yrs)					
Vaccinated for					
1. OPV: Yes □ / No □	2. DPT:	2. DPT: Yes □ / No □			
3. BCG: Yes □ / No □	4. Hepati	4. Hepatitis B: Yes $\Box$ / No $\Box$			
5. Mumps, Measles, Rubella: Yes $\Box$ / No $\Box$	6. Typho	6. Typhoid (above 1 Yr): Yes $\Box$ / No $\Box$			
7. Hepatitis A (Above 1 Yr) : Yes $\Box$ / No $\Box$					
D. Medical Examination					
Do you find any evidence of abnormality, disease	e or surgery of	f:	If yes please elaborate		
1) the respiratory system?	$\Box$ Yes	🗆 No			
2) the central and peripheral nervous system?	$\Box$ Yes	🗆 No			
3) the genito urinary system?	$\Box$ Yes	🗆 No			
4) the abdominal organs?	$\Box$ Yes	🗆 No			
5) the head, face, mouth, throat, eyes, ears, nose and neck?	□ Yes	□ No			
6) the skin, muscles, bones and joints?	□ Yes	🗆 No			
7) The Cardiovascular system:					
a) Are the peripheral pulses abnormal?	$\Box$ Yes	□ No			
b) Is there any evidence of heart enlargement?	□ Yes	□ No			
c) Are there murmurs or abnormal heart sounds?	□ Yes	□ No			
d) Do you suspect any abnormality of the cardiovascular system?	□ Yes	□ No			

## Declaration by the parent accompanying the child:

I hereby confirm that all facts regarding the child as recorded by the doctor are true and complete.

Signature of the parent: \_\_\_\_\_ Name of the parent \_\_\_\_\_

## **Doctor's Declaration**

- I hereby confirm that I have, this day, examined the above individual personally, in private and recorded the above information in my own handwriting. I certify that I have personally recorded the history as informed by the examinee/parent accompanying the child.
- Place of Examination: Clinic  $\Box$  Examinee's Residence  $\Box$
- I declare that the examinee has signed/affixed his/her thumb impression in my presence.

Dated at _	on the	day of	20	at	a.m./p.m.
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## Signature /Thumb impression of the Examinee

Signature of the Introducer: (Agent / Development Officer) Name : Code No	Signature of the Medical Examiner Name: Address: Qualification:			
	Code No. :			
<ul> <li>Confidential Comments from Doctor Are there any points on which you suggest fu</li> <li>For physical investigations</li> <li>For mental level assessment</li> </ul>	rther information be obtained?	YES 🗆	NO 🗆	